

SPRING/SUMMER  
2015



Spanish and Portuguese Jews' Congregation

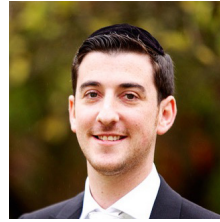
# Programme





**Alison Rosen -  
Executive Director**

As Executive Director of the Spanish and Portuguese Jews' Congregation I am so pleased that we now have in place a much expanded and engaging educational and social programme and I am sure that one of these programmes will capture your interest. Please remember also that we would be delighted to help with any forthcoming life-cycle events and our beautiful Listed Synagogues, at Lauderdale Road and Bevis Marks, are available when you are considering your future semahot. We are also pleased to be welcoming many new members and anyone interested in joining can find details on the website at [www.sandp.org/membership](http://www.sandp.org/membership).



**Edward Howard -  
Programme Director**

On behalf of the Spanish and Portuguese Jews' Congregation, I would like to offer the second edition of our upcoming Programme for May to August 2015. We hope that you will enjoy reading through this booklet. We have included both the dates for your diary as well as words of thought and wisdom from our Rabbis as well as a guest thought from Rabbi Meir Soloveichik of S&P New York. It is our hope that the programming we provide will be exciting and relevant to all members of our community. Our latest programme launches during the Jewish month of Iyar.

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It is the custom on Shavuot to read the Book of Ruth. Ruth, a Moabite woman returns with her Jewish mother-in-law, Naomi, to the city of Bethlehem and they are destitute. During years of famine, the people of Bethlehem have grown callous and insensitive to the needs of the poor and downtrodden, and no one offers to help them. Ruth sets out to glean the scraps of grain that fall in the fields after the harvesters have reaped and bundled the sheaves. The owner of the field that she chooses, Boaz, sees Ruth at work and encourages her to remain and to take what she needs from his field.

Boaz warmly welcomes Ruth, a stranger, into the Jewish community because he knows of her desire not only to live among them, but also to contribute to their growth. Boaz is so sure of this, that he marries her. His emphatic welcome and insistence on making Ruth part of the people is contagious and it encourages an entire city to learn to love again.

A beautiful example of this is expressed at the wedding of Ruth and Boaz. The people of Bethlehem are from the tribe of Judah, who was the son of Leah. The members of the tribe always held her

as the primary matriarch over Rachel. This caused strife and discrimination between the tribes. Yet, at the wedding something remarkable occurs. The citizens of Bethlehem in Judah shout a blessing to the new couple:

*'May the Lord make the woman who is coming into your house like **Rachel** and **Leah**, both of whom built up the House of **Israel!**'*

Inspired by the wonderful love and commitment of the two people before them, they too were moved to acknowledge the valuable contributions of those who were different than themselves. Rachel is surprisingly placed before Leah by the tribe of Judah and recognised as co-constructing the House of Israel. Ruth went on to become a matriarch herself – the mother of the royal family of Israel.

In reading through this spring programme planned for our community, let us remember the lesson we learn on Shavuot from the Book of Ruth. Each of us is unique, no two alike, yet with our collective cooperation we create a beautiful and strong community.



**Rabbi Joseph  
Dweck,  
Senior Rabbi**

# EDUCATION

## R' DWECK ON JEWISH LAW

*Laws of Shabbat based on the rulings of Rabbi Ovadia Yosef zt'l.*

**Tuesday Evenings at Porat Yosef in Hendon - 8:00pm**

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## R' DWECK ON JEWISH PHILOSOPHY

**Tuesday Evenings at Porat Yosef in Hendon - 9:00pm**

*Understanding the Pillars of Judaism.*

**Wednesday Evenings at Lauderdale Road - 8:00pm**

*R' Moshe Hayim Luzatto's Derekh Hashem*

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## R' KADA'S MONTHLY SHIUR

*Monthly lecture on contemporary issues.*

**Rosh Hodesh at Wembley**

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## R' KADA'S MONTHLY Q&A

*R' Kada takes questions from the Wembley Congregation once a month instead of a sermon.*

*Please forward your questions to [dannykada@spsyn.org.uk](mailto:dannykada@spsyn.org.uk)*



For the most up to date information please consult our website and weekly emails.

## THOUGHTS ON THE RAMBAM WITH R' DWECK

*After Shahrit at Bevis Marks.*

**Tuesday and Friday Mornings**

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## R' DWECK & R' ELIA'S WEEKLY INSIGHTS ON PARASHA

**During Seuda Shlishit Shabbat weekly at Lauderdale Road**

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## SHAARE TIKVAH SUNDAY CLASSES

*Weekly Sunday morning classes for children four to post GCSE.*

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## SUNDAY MORNINGS WITH R' DWECK FOR

### BAR/BAT-MITSAVAH-AGED YOUTH

*Rabbi Dweck meets with bar and bat-mitsvah-aged students at his home every other Sunday morning to discuss the principles of Judaism. Breakfast is served. Please check the calendar for specific dates.*

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## MADE IN HEAVEN WITH R' ELIA

*A five-week series of workshops for young engaged couples.*





**Rabbi Israel  
Elia,  
Lauderdale  
Road**

In 1851, Queen Victoria hosted an international exhibition to celebrate the contributions of over 40 nations. The emphasis was on natural resources—India showed the magnificent Koh-i-Noor diamond—and on the latest machinery—a Jacquard loom, daguerreotype photography, the prototype Colt Navy revolver, even a barometer that employed leeches.

Some years ago, the Board of Deputies of British Jews' created an exhibition on the life of Jews, to teach people—particularly young people in schools—about the nation dispersed among the nations. It was decided the emphasis should not be primarily on Jewish scientists, or the creation of modern Israel since 1948. Instead the Board chose to chiefly celebrate the Jewish family and the Jewish community in the "Jewish Way of Life Exhibition."

Visiting children learn the cycle of the week, the cycle of the year, and the cycle of life. They roll a printed sepher, put on kippah and tallit, learn about Shabbat and Pesah, shake rattles at Haman, and dress as Jewish brides and grooms.

On Shavuot, we celebrate the lavish coffee table book that comes with the "Jewish Way of Life Exhibition", the Torah that Moses received in the wilderness. And we celebrate Torah in its broadest sense, the entire body of Jewish law and teaching, written

and oral—ancient teaching, unchanged yet refreshed in every generation with judgements and responsa.

The Torah is often underestimated, and regarded as just a national code of laws, but the teaching goes far wider than laws. Though laws may be eternal—"Thou shall not kill"—many change as needs change, much as the maximum speed limits on British roads change over time.

One story tells a great deal. It deals with the different traditions for celebrating Hanukkah of two great teachers, Shammai and Hillel. Shammai taught we should light eight lights on the first day, then one less each day. Hillel taught light one on the first day, then increase by one light each day. To prevent confusion and create unity, Jewish law was decided in favour of Hillel. But to show the decision was to some extent arbitrary, and to honour the views of Shammai, it is taught that in the Messianic age to come, all will follow Shammai. This one story tells that people really cared how the mitzvot were performed, that they realised that practical and firm decisions are required, and that after such a decision the honourable winner must honour the honourable loser. In granting such honour, a brick is baked and set among the foundations of Jewish teaching, set among the foundations of the home in which we strive to live the Jewish way of life.



## **SENIOR RABBI'S COMMUNITY BOOK CLUB AT LAUDERDALE ROAD**

*We will be reading secular books of fiction and non-fiction and examining them from a Torah perspective - for more details, see the weekly S&P news.*

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### **GESHER COMMUNAL SEUDA SHLISHIT**

*A communal Seuda Shlishit for communities in the Wood and Vale area, hosting delegates of Geshet from Israel.*

**Hosted by St Johns Wood Synagogue - Shabbat 1 - 2 May**

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### **R' DWECK'S LECTURES AT BEVIS MARKS**

*Lectures at Bevis Marks with refreshments*

*28 May - Why should I care about oral law?*

*22 June - Moses and the Rock: Why we should learn to use our words.*

**Monday evenings from 6:45pm**

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### **SHAVUOT TEA & TORAH AT THE DWECKS'**

*Rabbi Joseph and Margalit open their home to the Kahal to join them from 4pm on the second day of Shavuot - There will be a discussion on Megilat Rut.*

**Monday 25 May - 4:00pm**

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### **WEMBLEY AGM & LAG B'OMER CELEBRATION**

*See Sonia for details - [sonia.sassoon@ntlworld.com](mailto:sonia.sassoon@ntlworld.com)*

**Sunday 10 May**

For the most up to date information please consult our website and weekly emails.

# SOCIAL

## **CULTURE IN THE CITY @ BEVIS MARKS**

*A series of events held at Bevis Marks for working professionals in the City. After the success of Concert by Candlelight and A Taste of the Mediterranean, Culture in the City @ Bevis Marks hope to be hosting their next event in the summer months.*

**Dates TBA**

## **LITTLE LAUDERDALES**

*Baby and toddler group at Lauderdale Road.*

**Thursday Mornings – 10:00am**

## **LRSA TRIP TO LILLE**

*A day trip to Lille.*

**Wednesday 3rd June 2015**

## **FRIENDSHIP CLUB**

**Every Wednesday at Lauderdale Road 12:30pm - 3:00pm**

## **WEMBLEY AGM & BBQ**

*Wembley AGM and Lag B'Omer BBQ - For more details speak to Sonia Sasson.*

**Sunday 10 May 2015**

If there's one thing Jews are notorious for, it's not being able to agree. As the satirical saying goes 'two Jews and three opinions!'. Yet, if you were to take a group of 100 educated Jews and ask them the following question, I am confident that you would receive a unanimous answer.

What, in your opinion, is the saddest day of the Jewish calendar? Surely Tisha B'Ab – the ninth of the Jewish month of Ab. Various distressing things happened to our ancestors on that day. It was decreed upon our ancestors not to enter the Land of Israel in the time of Moses. Both Temples in Jerusalem were destroyed. The city of Beitar, south of Jerusalem, was captured. Later in history it was also on Tishah B'Ab, on 18 July 1290, that King Edward I signed the edict whereby all Jews were banished from England – in which they had lived for over two hundred years. And of course, as our community well knows, it was on this day (30 July 1492) that the Jews of Spain were expelled. Indeed a historically sad and troubling day.

The prophet Jeremiah in the Book of Lamentations however, had a radically different understanding of this day. He referred to this day as a 'Moed' – a Festival!

**The  
Hope  
of the  
month of  
Ab**

Indeed, the halachic codifiers basing themselves on this verse that implies that Tishah B'ab is a special day, rule to omit tahanun (supplicatory prayers recited after the repetition of the amidah). How are we meant to make sense of this?

There is a legendary story about Napoleon Bonaparte. The French leader went for a walk one summer night and heard voices lamenting in a strange language. Upon asking why the men inside were sitting on the floor and mourning, he was told that these were Jews grieving for their destroyed temple in Jerusalem. "How long ago did this happen?" asked Bonaparte. "Eighteen-hundred years" was the answer.

"A nation that can mourn for so long the loss of its land and temple," the emperor is supposed to have said prophetically, "will return one day to their land and see it rebuilt."

Within the darkness, gloom and sadness of Tishah B'Ab lies a reason to celebrate. The fact that we still exist and care about the destruction of the Temples is ultimately a reason to rejoice.

May we see the rebuilding of the Temple speedily in our days, Amen.



***Rabbi Danny  
Kada,  
Wembley***

## WEMBLEY SYNAGOGUE

*Friday night service followed by a hot Kiddush.*

**Every first and third Shabbat of the month**

*Monthly Children service.*

**Every first Shabbat of the month**

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## WEMBLEY LADIES CHALLAH BAKE

*Including special guest speakers.*

**Wednesday 17 June - Details TBA**

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## R' DWECK AND FAMILY AT...

*R' Dweck and family visit S&P Synagogues around London.*

**Please check the calendar for specific dates**

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## SHABBAT SHIUR PROGRAMME AT LAUDERDALE ROAD

*The Shabbat Shiur Programme with R' Dweck at Lauderdale Road features a shortened Shabbat morning service followed by a special shiur and a deluxe Kiddush.*

**Please check the calendar for specific dates**



For the most up to date information please consult our website and weekly emails.

## SHAVUOT AT S&P SYNAGOGUES

*See advertising nearer the timing for events and services surrounding Shavuot.*

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## TIKKUN LEIL SHAVUOT AT LAUDERDALE ROAD

*Join us for an exciting programme Shavuot Night at Lauderdale Road Synagogue with guest classes from Dayan Ivan Binstock and Rabbi Rafi Zarum.*

**Saturday 23 May - 11:30pm Onwards**

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## TISHA B'AB

*There will be services across the S&P Synagogues.*

**Saturday night 25 July and Sunday 26 July**

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## R' ELIA'S TISHA B'AB SHIUR

**Sunday 26th July – 45 Minutes before Minha**

# SYNAGOGUE SERVICES & EVENTS



We know that the most common thing we do during the month of Elul and Aseret Yemei Teshuba (apart from drinking coffee) is saying Viduy. We will be saying it over 100 times in just one month! Although it is not said on Rosh Hashana, it is a focal point of Elul and Yom Kippur. What is the meaning of Viduy and what should we be thinking during this process?

Recently I read something both deep and thought-provoking. Ironically it was written on a coaster in a hotel lobby: "Networking opportunity: Come and meet.....yourself!"

It may have been advertising a day in the spa, but the message is true and very much connected with Viduy.

The word Viduy is only found in the Torah in the reflexive, "להתוודות", implying that it should cause us to look deeper into ourselves.

Upon banging our chests and scrutinising our actions we bring ourselves to face reality. We identify every possible thing we might have done wrong this year. This forces us to question our actions and analyse those negative parts that have by now become standard or routine. This is meant to lead us to question, who am I? What do I do on a daily basis that I know I shouldn't? Where am I letting myself down?



**Elul -  
Rediscovering  
yourself**

**Rabbi Yitsy  
David,  
Youth  
Director  
at  
Lauderdale**

The focal point of Selihot, Yom Kippur and in particular Viduy, is rediscovering who we are. Teshuba, commonly translated as repentance, in fact comes from the root שׁוּב which means to return. But we are not only returning to Hashem, we are returning to ourselves.

The י"ג מידות (Thirteen Attributes of Mercy) are the formula Hashem gave us to say to ensure our Tefilot will be accepted. They finish with the Pasuk "וסלחת לעוננו ולחטאתנו" – And you will forgive our iniquity and misdeeds and make us your inheritance "

R' Hirsch has a beautiful explanation of the last word "ונחלתנו" (which means literally inheritance). Sometimes through sinning for so long, we go along the wrong paths in life. We listen to ourselves and those around us who keep telling us we CAN'T do better. We forget who we really are, what we can achieve and that if we really want to, we CAN.

He explains that we are asking Hashem to forgive us for our sins and allow us to regain confidence that we CAN do better, that we CAN achieve greatness, in short, to inherit OURSELVES.

Let us take the opportunity this year during the month of Elul to stop, think, look deep inside and with Hashem's help may we all merit to re-discover ourselves.

## **YOUTH DISCUSSION AT WEMBLEY SYNAGOGUE**

*There will be a youth discussion every month for boys and girls aged between 12-18.*

**Monthly Shabbat Mornings**

## **LAG B'OMER BBQ & FIREWORKS**

*BBQ and Fireworks at a nearby venue to Lauderdale Road.*

**Wednesday 6 May**

## **MONTHLY YOUTH MINYAN AT LAUDERDALE ROAD**

*Contact Rabbi Yitsy for more details – Open to post Bar/Bat-Mitzvah.*

**Shabbat  
23 May | 26 June**

## **SHAVUOT PROGRAMME AT LAUDERDALE ROAD**

*Youth Tikkun Leil – Join Rabbi Yitsy in the flat for late night learning and a midnight feast.*

**23 May - 11pm - 1am**

*Ice cream & Chocolate Kiddush – Shavuot Day 1 – For all children and youth services.*

**24 May - following AM service**

## **INTER-SYNAGOGUE FOOTBALL TOURNAMENT**

*Children/teens/Adults – Entries welcome from across the community.*

**Sunday 28 June**

## **YOUTH SHABBATON**

*Joint Shabbaton away with St John's Wood for youth in Secondary School.*

**12 - 14 June**

## **YOUTH TAKEOVER SHABBAT AT LAUDERDALE ROAD**

*S&P Youth will be leading all parts of the main service Shabbat Morning at Lauderdale Road.*

**Shabbat 4 July**

For more information about any of the Youth Events please speak to R' Yitsy David – yitsy@chazak.org.uk or for Wembley R' Danny Kada - dannykada@spsyn.org.uk

University of Pennsylvania's Martin Seligman, the famous father of "Positive Psychology," describes in his memoir the moment that changed his life, and the course of his field. In reflecting on how best to raise his young daughter, Seligman came to understand that "raising children was far more than just fixing what was wrong with them. It was about identifying and amplifying their strengths and virtues, and helping them find the niche where they can live these positive traits to the fullest." That led, Seligman writes, to another epiphany: that psychology had, from Freud onward, been remedial, merely about correcting flaws in human beings. "I realized," he concluded, "that with any program whose aim is [just] to correct what's wrong...the best it can ever get to is zero. And yet when you lie in bed at night you're not thinking about how to go from -5 to -2; you're generally thinking about how to go from +2 to +6 in life. It became my mission in life...to help to create a positive psychology, a psychology focusing not only on doing away with the negative, but also on encouraging individuals to make manifest their positive traits, to become the strongest individuals that they can be."

In a similar sense, Rabbi Aaron Lichtenstein zt"l has noted that repentance, *teshubah*, is all too often seen as purely remedial, involving the atonement for past misdeeds; in fact, he argues, that is only the beginning. What must

follow, he insists, is "the molding of the human personality, the maximization of one's spiritual." In a careful reading of Rambam's Laws of Repentance, he deduces that unlike most mitzvot, repentance is not a task that we can complete in a moment of confession on Yom Kippur; it is an obligation to constantly improve who we are. Today, he adds, "we speak of a person being a *baal teshubah* when [a person once] lacked commitment," but true repentance, he notes, is really "a lifelong enterprise of building oneself, and therefore everyone should think of himself as a *baal teshubah*."

It is said that when Henry Kissinger once received a memo from a member of his staff, he returned it with the written comment: "Is this the best you can do?" The staffer improved the memo, only to receive it back again with the comment, "Is this really the best you can do?" Finally, the poor man, after slaving away, handed in his memo by saying "This is absolutely the best I can do." Kissinger replied: "Now I'll actually read it." Ellul is more than a period focused on our failings. Each of us is called to ask ourselves: is this the best we can do? Have each of us made sure that the unique talents with which God has blessed us are directed toward living more meaningful lives? As the new year approaches, Ellul obligates us to reflect on whether the past year was the best we could do- and to resolve to make the next year even better.



**Rabbi Dr Meir  
Soloveichik,  
Congregation  
Shearith Israel,  
New York**

# CALENDAR

Please use the following calendar for more details about all our upcoming events. The key below will help you to identify the various venues for each of the events on the calendar.

Lauderdale Road Synagogue

Bevis Marks Synagogue

Wembley Synagogue

Hendon

Special Events

\* = Birkat HaHodesh  
(Blessing the new month)



\* = Birkat HaHodesh (Blessing the new month)

SUNDAY	MONDAY	TUESDAY
3	4	<div>R' Dweck's Halakha Shiur</div> <div>R' Dweck's Philosophy Shiur</div> <div>R' Dweck on Rambam</div> <div>5</div>
10 <div>Wembley AGM &amp; BBQ</div>	11	<div>R' Dweck's Halakha Shiur</div> <div>R' Dweck's Philosophy Shiur</div> <div>R' Dweck on Rambam</div> <div>12</div>
17	18	<div>R' Kada Rosh Hodesh Shiur</div> <div>19</div>
<div>Shavuot Day 1</div> <div>First Day Finish - 21:59</div> <div>31</div> <div>24</div>	<div>Shavuot Day 2</div> <div>Tea &amp; Torah @ the Dwecks'</div> <div>Hag Ends - 22:01</div> <div>25</div>	<div>R' Dweck's Halakha Shiur</div> <div>R' Dweck's Philosophy Shiur</div> <div>R' Dweck on Rambam</div> <div>26</div>

WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
		1	<div>2</div> <div>Gesher Communal Seudah</div> <div>Aharei-Mot/Kedoshim</div> <div>Shabbat Ends - 21:19</div>
<div>Lag B'Omer</div> <div>Friendship Club</div> <div>R' Dweck's Philosophy Shiur</div> <div>6</div>	7	<div>8</div> <div>R' Dweck on Rambam</div> <div>R' Dweck &amp; Family at Bevis Marks</div>	<div>9</div> <div>Emor</div> <div>Shabbat Ends - 21:33</div>
<div>13</div> <div>Friendship Club</div> <div>R' Dweck's Philosophy Shiur</div>	14	15	<div>16</div> <div>Behar/Behukotai*</div> <div>Shabbat Ends - 21:46</div>
<div>20</div> <div>Friendship Club</div> <div>Senior Rabbi's Book Club</div>	21	22	<div>Shabbat Shiur</div> <div>Tikkun Leil</div> <div>23</div> <div>Bamidbar</div> <div>Shabbat Ends - 21:58</div>
<div>27</div> <div>Friendship Club</div> <div>R' Dweck's Philosophy Shiur</div>	28	29	<div>30</div> <div>Naso</div> <div>Shabbat Ends - 22:09</div>

\* = Birkat HaHodesh (Blessing the new month)

SUNDAY	MONDAY	TUESDAY
	1	2 R' Dweck on Rambam
7	8	9 R' Dweck's Halakha Shiur R' Dweck's Philosophy Shiur R' Dweck on Rambam
14	15	16 R' Dweck's Halakha Shiur R' Dweck's Philosophy Shiur R' Dweck on Rambam
21	22	23 R' Dweck's Halakha Shiur R' Dweck's Philosophy Shiur R' Dweck on Rambam
28 Inter-communal Football Tournament	29	30 R' Dweck's Halakha Shiur R' Dweck's Philosophy Shiur R' Dweck on Rambam

WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
LRSA Lille Trip 3 Friendship Club @ SJW R' Dweck's Philosophy Shiur	4 Little Lauderdale's	5 R' Dweck on Rambam	6 Beha'alotekha Shabbat Ends - 22:18
10 Friendship Club R' Dweck's Philosophy Shiur	11 Little Lauderdale's	12 R' Dweck on Rambam	13 Shelah* Shabbat Ends - 22:24
17 Friendship Club R' Dweck's Philosophy Shiur R' Kada Rosh Hodesh Shiur	18 Little Lauderdale's	19 R' Dweck on Rambam	20 Shabbat Shiur Korah Shabbat Ends - 22:28
24 Friendship Club R' Dweck's Philosophy Shiur	25 Little Lauderdale's	26 R' Dweck on Rambam	27 Hukat Shabbat Ends - 22:28

\* = Birkat HaHodesh (Blessing the new month)

SUNDAY	MONDAY	TUESDAY
Fast of 17 Tammuz <b>5</b>  Fast Begins - 01:05 Fast Ends - 22:18	<b>6</b>	<b>7</b> R' Dweck's Halakha Shiur R' Dweck's Philosophy Shiur R' Dweck on Rambam
<b>12</b>	<b>13</b>	<b>14</b> R' Dweck's Halakha Shiur R' Dweck's Philosophy Shiur R' Dweck on Rambam
<b>19</b>	<b>20</b>	<b>21</b>
Fast of 9 Av <b>26</b> R' Elia Tisha B'Ab Shiur Fast Ends - 21:50	<b>27</b>	<b>28</b>

WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
<b>1</b> Friendship Club (Garden Party) R' Dweck's Philosophy Shiur	<b>2</b>	<b>3</b>	<b>4</b>  Balak Shabbat Ends - 22:24
<b>8</b> Friendship Club R' Dweck's Philosophy Shiur	<b>9</b>  Little Lauderdale	<b>10</b>  R' Dweck on Rambam	<b>11</b> Shabbat Shiur Pinehas* Shabbat Ends - 22:18
<b>15</b>  R' Dweck's Philosophy Shiur	<b>16</b>  Friendship Club (Cinema Trip) Little Lauderdale	<b>17</b>	<b>18</b>  Matot-Masei Shabbat Ends - 22:09
<b>22</b>	<b>23</b>  Friendship Club Little Lauderdale	<b>24</b>	<b>25</b>  Debarim Shabbat Ends - 22:28 9 Av Fast - 20:59
<b>29</b>	<b>30</b>  Friendship Club Little Lauderdale	<b>31</b>	



# AUGUST

Lauderdale Road Synagogue

Bevis Marks Synagogue

Wembley Synagogue

Special Events

Hendon

\* = Birkat HaHodesh (Blessing the new month)

SUNDAY	MONDAY	TUESDAY
2	3	4
9	10	11
16	17	18
23	24	R' Dweck's Halakha Shiur R' Dweck's Philosophy Shiur
30	31	R' Dweck on Rambam

WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
			1  Vaethanan Shabbat Ends - 21:45
5	6	7	8  Ekeb* Shabbat Ends - 21:31
12	13	14	15  Re'eh Shabbat Ends - 21:16
19	20	21	22  Shofetim Shabbat Ends - 21:00
26 R' Dweck's Philosophy Shiur	27	28 R' Dweck on Rambam	29 Shabbat Shiur Ki Tetze Shabbat Ends - 20:43



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[www.sandp.org](http://www.sandp.org)

Registered charity no. 212517

**Spanish and Portuguese  
Jews' Congregation**

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W9 1JY

